

# GENERAL INDEX

OF

NAMES AND SUBJECTS.

N.B. Those articles to which is added the letter R, are to be found in the Review Department. Those having the letter O added, are articles of Obituary. Those beginning with capitals and italic capitals, are original communications.

- |  |   |
|--|---|
| <p>A.</p> <p><i>A.</i>'S Lines, entitled The Exile, 636</p> <p>Abauzit, his reading of the passage in John vi. 62, 27</p> <p>Abbadie, father, his admirable argument in defence of Moses, 439</p> <p><i>A. B.</i>'s communications relative "The Old Whig" and Bp. Horseley's Pastoral Letter, 201</p> <p>His account of Mrs. Browne, O, 238</p> <p>Adam, his Sin very severely felt by English ladies at Stockholm, in hot weather, 483</p> <p>Address to Young Persons on Mr. Lindsey's Death, 31</p> <p>Address to the Students at the York Institution, 406</p> <p>ADJUTOR, on Pope's Epitaph on Gay, 69</p> <p>Advertisement relative to Mr. Stone, 411</p> <p>Advice to an Unitarian Proselytist, 539</p> <p>African Institution, 173</p> <p>Aikin, Dr. on historical composition, 502</p> <p>Algiers, Revolution in, 49</p> <p>ALLSHIN, Rev. Mr. Questions to the, 141. On the Necessity of Pain and Evil, 331. His Reply to the Objections to the Doctrine of Necessity, &amp;c. 720</p> | <p>Almanack, Protestant Dissenters', R., 683</p> <p>Altarboriano's, translation of Milton's Italian Sonnets, P. 45</p> <p>America, conjecture respecting, 29. Reflections on the affairs of, 48. 106. 168. 230. 296. 471. 527. 578. Unitarianism in, 640</p> <p>AMICUS's tribute to the memory of Miss Finch, 293</p> <p>AN ADMIRER OF MILTON on Milton's Religion, 432</p> <p>Anecdote of Bunyan and a Quaker, 20. Of George Whitfield, 30. Of Fulgentio and a New Testament, 82. Relative to the origin of the term bigot, 82. Of a runaway parson, 150. Of a conjuring parson, ib. Of a great lie, ib. Of Caleb Fleming and a papist, 151. Of Bonaparte and the Koran, ib. Of Dr. Paley, 164. Of Chatterton, the poet, 188. Of an old woman who gave milk to a child, and of Mrs. Teat, 207, 208. Of the mayor of Tiverton and the ways of going to heaven, 335. Of a Mahometan Effendi, 336. Of the Rev. Job Orton and a poor villager, 337</p> |
|--|---|

- Anecdote of the Rev. William Wood**, 370. Of William III. and Bp. Burnet, 438. Of the Rev. Mr. Hawkes, 659. Of Benedict XIV. and Lord Milltown, 686
- Angels**, 25, 132, 213. A belief in the existence of, does not imply the worship of them, 313
- Annual Review**, 372
- Anonymous Tracts**, inquiry concerning two, 551
- Answer to the Inquiry**, "Why are you a Dissenter?" R. 290
- ANTI-BAPTISTES**, on the propriety of Baptizing Infants, 317. Justified in Baptizing Infants, ib.
- ANTI-CALVINIST**, on the Atonement, 198
- Anti-jacobin Magazine**, 209
- Apollos**, reasons for supposing him to have been the author of the Epistle to the Hebrews, 500
- Apostles**, on their means of acquiring a knowledge of the Greek Tongue, 397
- Argument against Christianity**, 360
- Ascension of Christ**, curious conjecture respecting the, 75. Strictures on the above conjecture, 363. Chariclo's defence of his conjecture concerning, 664
- Aspland, Rev. Robert**, his success in promoting the interests of the Unitarian Fund, 114. His notice relative to a Selection of Hymns for Unitarian Worship, 705
- Assa, Mr.** a converted Jew, 463
- Association of Unitarian Ministers**, in Lincolnshire, &c. 302, 406
- Astbury, Rev. Mr.** a convert to the truth, 464
- Atheists**, An honest, Question to by Mr. Allchin, 141
- Atonement**, a brief statement of the doctrine of, 198. Is a peculiar doctrine of popery, 438
- Aurota**, from Herder's *Paramythia*, 142
- Austin, Rev. Mr.** of Elm Chapel, some account of, 11-12
- Austria**, reflections, &c. on the affairs of, 227. 294. 347. 407. 470. 477. 642.
- A. and T.'s Metaphysical Difficulty**, 498. Reply to, by Mr. Belsham, 662
- B.**
- B. on the decline of Presbyterian Congregations**, 323. On the Improved Version, in answer to the Quarterly Review, 373. 415.
- Account of Mr. Notcutt, O.** 586
- His correction of a mistake in one of his Letters relative to the Improved Version**, 619
- Babylon**, fall of, 699
- Bacon, lord**, on his Christian Paradoxes, 335
- Baptism**, legal, 597
- Baptists**, Robinson's History of, 109
- Barbault, Rev. Rochemont**, inquiry concerning his publications, 72
- Barnabas**, Epistle of, 422
- Barton, Mrs. O.**, 172
- Barton, Mrs. Ansilla, O.**, 240
- Barrett, William**, recantation of, 336
- Barrister's, The**, Hints on Evangelical Preaching, part III. R. 505. His appeal to the Legislature inconsistent with Toleration, 507. His restricting the license of preaching would lead to the Restriction of the liberty of the press, ib. His real name, 508. His refusal to do justice to the "Committee of Deputies," ib. Is patronized by Lord Melville, 509
- Baxter, Rev. Samuel**, 6
- Baxter, Rev. Richard**, his strange credulity, 207
- Bateman, Mary**, of York, 351
- Beaufoy, Mr.** extract from a letter of his on the Test Laws, 334
- Beaumont, Dr.** 152
- BELIEVER IN MIRACLES, A**, his consideration of Hume on Miracles, 145
- BELSHAM, REV. T.** Portrait of, 119. Defence of his interpretation of 2 Cor. viii. 9. 202. On Liberty of Indifference in the Deity, 662. His Year of Jubilee Sermon, R. 686
- Benedict XIV.** called the Protestant Pope, anecdote of, 686
- Benevolence**, *versus* Calvinism, 510
- Benns Gardens Chapel**, Liverpool, 657
- Benson, Dr.** a writer in the "Old Whig," 491
- Bethelsdorp**, Missionary Station at, 461
- Benyon, Rev. Mr.** 66
- B. D.'s report of the Unitarian Association at Swansea**, 697
- B. H.'s letter relative to the civilization of the American Indians**, 519
- BIBLICAL CRITICISM**, Vindication of Archbishop Newcome's rendering of Matt. viii. 27. viii. 15,

**B. on the decline of Presbyterian Congregations**, 323. On the Im-

- 55. The Design of the Improved Version explained, in Reply to Objectors, 36. Strictures upon the Improved Version of, 1. Tim. iii. 16, and iv. 1—31. Observations on the use of the word *Πνεῦμα*, 88. Vindication of the Improved Version of 1 Tim. iii. 16—93. Defence of "Strictures on the Improved Version," with further Strictures, 94, 211. Remarks respecting the Rendering of 1 Cor. i. 2, &c. in the Improved Version, of 1 Tim. iii. 16, 270. The true rendering of the last clause of John vi. and and 27th, 273. The Intention of Jesus in washing the feet of his Disciples, 440. On Ephes. ii. and 1—6. Ephes. i. and 17th and 18th. 1 Cor. vii. and 14th, 443. Explanation of John iii. and 13th, 445. Further Vindication of the true Meaning of John vi. and 27th, 564. Remarks on Colos. iv. and 10th, 564. Variations of the Improved Version from Griesbach, 388, 566, 677, 733. Meaning of "The Holy Ghost," 674. Paraphrase on the Introduction to John's Gospel, 676. Biddulph's Jubilee Sermon, R. 691. Bigot, origin of the term, 82. Billingsley, Mr. his liberality towards Mr. Stogdon, 59. Some account of, 249. BIOGRAPHY. Rev. Theo. Lindsey, 1. Rev. Samuel Say, 7, 475, 587. Rev. Hubert Stogdon, 57, 247. Rev. Dr. Paley, 177. Mr. Sing, 355. Porteus, Bishop of London, 531. Mr. Samuel Jones, 651. Mr. Bourn, 657. Ebenezer Radcliffe, Esq. 707. Birmingham Unitarian Tract Society, 405. Bishops, Christian, 87. Origin of the Word, 190. Blackburne, Archdeacon, 4. Blake, Gen. his ashes rudely insulted by partizans and bigots, 69. BLAKE, REV. MR. his additional paragraph to the Report of the Southern Unitarian Society, 474. Blasphemy, the worst kind of, 335. Blunders, Grammatical, 503. Boerhaave, Dr. opinion of poor of patients, 207. Bogue and Bennett's History of Dissenters, R., 501, 628. VOL. IV. 5.
- Bolingbroke, Lord, his representation of the dilemmas of orthodoxy, 84. Bonaparte, destroys the Inquisition, 47. Subjugates the North of Spain, 48. Anecdote of, and the Koran, 151. The friend of Universal Toleration, 522. Reduces the pope to his proper level, 699. His return to Paris, 700. Bourn, Mr. Dr. Toulmin's Additions, &c. to his life of, 657. Supplement to the Memoirs of, 659. Memoirs of, by Dr. Toulmin, R., 692. Bowden, Rev. Mr. 249. Brandon, the Play-house box-keeper, 702. BRANSEY, REV. J. H. his Sermons, R., 102. On Milton's Religion, 542. Brant, Captain Jos. 53. Bretland, Rev. Mr. his Address at the Lord's Supper, 127. Brindley, Rev. Henry, on Cruelty to Dumb Creatures, R., 287. Britcher, Mr. William, O., 238. Lines on the hopes of a Resurrection, occasioned by his death, 344. Bromley, Rev. J. H. his Visitation Sermon, R., 569. BROOKES, JOSHUA, on the Method of Father Cyprian and others, in converting the Indians, 193. His communication of an Indian Speech, 495. Browne, Mr. John Davys, O., 112. — Mrs. Sarah, O., 238. Brundisi, Signior, 438. Bull, the Rev. Joseph, his Sermon on the Unity of God, R., 636. Bunyan, John and a Quaker, 29. Character of defended, 505. Burdett, Sir Francis, 349. Burgess, Daniel, 632. Burial Service of the C. of England, 82. Burial-Grounds, proposal respecting, 597. Burke, Mr. his book on America, 106. Burnet, Bp. his plan for raising State Ministers, 43. His generous conduct towards a poor clergyman, 538. Bury and Norwich Post, extract from, on Mr. Lindsey, 24. Busby, Dr. his character vindicated, 632. Butcher's Unitarian Claims, described and vindicated, R., 679. Account of his change of opinion.

- respecting the pre-existence of Christ, ib.
- C.
- C.'s Defence of Belsham against Marsom, 202
- Cabinet Squabbles, 579
- Calvinism, 175
- , two Arguments against, 265
- Calvinistic Dissenters, care for neither gowns, cassocks, nor plain coats; but for orthodoxy and infallibility, 358
- Campbell, Dr. his Lectures on Systematic Theology, R. 281. On the Study of the Scriptures, 288. His opinion concerning a New Version of the Scriptures, 382. His advice to students, 632
- Canning *versus* Castlereagh, 523
- See Duelling.
- Cappe, Mrs. her Memoir of the late Rev. Theophilus Lindsey, 1
- Carbon, the base of charcoal, 23
- Carlake, Mr. Wright's labours at, 514
- Carpenter, Dr. his "Errors respecting Unitarianism considered," R. 165. His Preservative against Unitarianism, answer to R., 290. His Introduction to the Geography of the N. T. R. 682
- Carter, Mr. N. 63
- Catcott, Mr. See Chatterton.
- Catholics, Irish, 645
- Carver, Capt. his curious conjecture respecting America, 29. National Ingratitude towards, 205
- C. C. on the decline of Presbyterian Congregations, 605, 666
- Ceylon Mission, 462
- Chandler, Dr. his choice of Friends, 84
- , the author of "The History of the Man after God's own Heart," 532
- Charcoal, on the formation of, 23
- CHARICLO, remarks on the arguments of, by J. H. 25, his reference to a passage in Herodotus, 27. On the Ascension of Christ, 75. Reply to, respecting a passage in Herodotus, 79, 208. His translation of Cor. ii. 18, 216. His further Defence of Christian Polytheism, 132. E. T. to 134. SILVANUS's Answer to, 313. Strictures on his explanation of our Lord's Ascension, 36. his impudence and self-contradiction exposed, 366. His reply to SILVANUS, 498. Reconsideration of his notion about the Ascension of Christ, 664. Extract from Farmer in reply to, 666
- Chatterton, unpublished particulars relative to, 188
- Cheap or Christian Tract Society, recommendation of a, 19. Notice respecting its institution, 56, 114. Progress of the, 244, 473, 585. General Meeting of, 694
- Chelsea Hospital, 231
- Christening, a Swedish, 483
- Christian, Duty and Reward of A, 293
- Christianity not designed to correct all the errors into which mankind have fallen, 136. Not chargeable with the mischiefs of persecution, 537. Argument against, 360. FAIR PLAY's reply to "An Argument against," 618
- Church of Rome and Bp. Bull, 635
- Church of England infallible, 621. See Kirk of Scotland. Distinct from the Church of Christ, 726. Has a natural abhorrence of Dissenters, 727
- CHURCHMAN, A, remarks on his arguments by J. H. 25. Why he supposes Unitarians are not rational Christians, ib. His reasons for being a Churchman, 601. Mr. STURCH's examination of his reasons, 716. Mr. Allchin's answer to, 725. Reminded of a work by Mr. Anthony Robinson, 727
- Clarke, Dr. Samuel, 2
- Clark, Dr. John, on the office of Reason and Religion, R. 289
- Clarke, Mrs. 104, 106, her suit against Mr. Wardle, 434
- Clarkson, Mr. T., panegyricizes Pitt, 83
- Clergy of the Establishment, whether superior in learning to the Dissenters, 223
- Clerical Petitioners, 432
- Clericus's Letter to Mr. Wright, 465
- Cloutt's Jubilee Sermon, R. 690
- Coal, on the formation of, 22
- Collyer, W. B. a Doctor of Divinity, 506
- Combustion is not destruction, 22
- Common Sense, decisions of, on Original Sin, 259, 608
- Compton, Rev. Mr. 658
- Congreve's New Illuminating Rocket, 229
- CONSTANT READER, A, thoughts on the Unity of God, 66.

- On the Spirit of Religious Controversy, 146. His reply to AN INCONSTANT READER, on the Trinity. 614.
- Controversy, Religious, on the Spirit of, 146
- Copping, Mr. 484
- Cornwallis, Dr. 432
- CORRESPONDENCE, 56, 120, 176, 245, 302, 354, 414, 473, 529, 586, 649, 706.
- Cottage, The, 292
- COUNTRY SCHOOLMASTER, A, to the Authors of the Improved Version, 260
- Couper in Fife, Mr. Wright preaches in the Weaver's Hall at, 516
- Coveney, Miss, O. 350
- Covent-Garden Theatre, account of the riots at!!, 525, 580, 645, 702.
- Crain, a Mohawk Indian, his Speech to the Missionaries, 497
- Crief, Mr. Wright preaches in the Weavers' Hall, at, 516
- Critical Review, 209, 419
- CRITO'S Defence of Unitarianism and refutation of Trinitarianism, 125, 312
- Curwen, Mr. his definition of a true Whig, 335
- Cyprian Baraza, Father, his Method of converting the Indians, 193
- D.
- Dakins, Dr. his Stereotype Greek Testament, R. 383
- Dalkeith, Mr. Wright's labours at, 516
- Dancer, Daniel, 202, 556
- Davies, Rev. David, his Sermon on Jesus the Son of Joseph, R. 509. His Letters on the Miraculous Conception, R. 635
- Death, Sudden, not any evil to good men, 151
- De Foe, On the character of, 345
- Demerara Mission, 462
- Denne, Mr. some account of, 368
- Devil, on the existence of the, 134, 431—433. Extent of his power, 136, 326. Number of times in which the word occurs in Scripture, 136. Passages alluding to his existence, 436. Passages supposing him to have access to the human mind, ib. Passages wherein the same word is used in its original and proper sense, 437. His great cunning in peopling the Western Hemisphere, 635
- Dialogue between a clerical magistrate and an Unitarian, 455.
- On Endless Punishment, 599
- D. J.'s account of Miss Price, O. 107. Account of Mr. Tincknell, O., 113. His Report of the Wiltshire Conference of General Baptists, 458
- Dilemma, a Theological one, 84
- DILLWYN, WM. his Remarks on the Civilization of the Indians in N. America, 72
- DISCIPLE OF THE OLD SCHOOL, A, On Christian Idolatry, 661
- Discipline of a Christian Community, Letters on the, 17, 85, 190
- Discourse on the Being of a God, R. 454
- Dissent, reasons for, 726
- Dissenting Clergy, conjectures respecting their conduct on the Fast-day, 33
- Dissenters, *Evangelical*, indulge an illiberal and censorious spirit, 76. Make the Bible a Stalking-horse for absurdity, 77. Whether the present is the most favourable time for an application to Parliament respecting the Test Laws, 209, 262, 333, 369, 370. History of, R. 501, 628
- Doddridge's, Dr. original letter of, to Mr. Say, respecting Mr. John Steffe, 64
- Dodson, Mr. one of Mr. Lindsey's first hearers in London, 2
- Dalry, Mr. Wright preaches in the open air at, 515
- DRUMMOND, REV. T. his Discourse on the Origin of Evil, R. 510. On the refusal of burial to the Children of Unitarians, 596
- Duel, between a noble adulterer and his brother-in-law, 347
- Duelling, remarks on, 523
- DUNCANNON'S, E. Lines to Liberty, 637
- Dundee, Mr. Wright's labours at, 516
- Dunsford, Mr. 335
- E.
- Earl, Dr. on the receipt of a Diploma, P. 66
- Earthquake at Lisbon, Bp. Warburton's account of, 392
- Eaton, David, his Scripture the only Guide to Religious Truth: A Narrative, &c. 2nd edition. R. 682. Mr. Lindsey's Letter to, 683
- Ebionites, 420—421
- Echo, from Herder's *Paramythia*, 143



- Eclectic Review, 270. On the  
 spurious text in John, 383, 414  
 Edinburgh Review, 373  
 Edinburgh, Mr. Wright's labours  
 at, 516  
 Editor, THE, his strictures on the  
 Jubilee-Preachers, 684  
 Edwards, Rev. Mr. 56  
 Edwards, Pesident, his notion of  
 God's dignity as taking pleasure  
 in the torments of the damned, 83  
 E. F.'s account of Mrs. Fordham,  
 O. 108  
 Ejected Ministers, the, 633  
 Elders, in the Church, 86. 192. On  
 the mode of choosing, and the du-  
 ration of their office,  
 Elliott, Rev. Mr. 14  
 Elohim made the World, 493.  
 on the meaning of the word, 729  
 E. N.'s Objections to the Doctrine  
 of Necessity, 548. Answered by  
 Mr. Allchin, 723  
 Endless Punishment, no Punishment 600  
 England, Church of, remarks on the  
 spirit of the, 76. On the burial  
 service of, 82  
 Enthusiasts, one set right by ano-  
 ther, 29  
 EIPHNKON. A Sermon, by the  
 Rev. J. H. Bromby, R. 569  
 Epiphanius, his character as an his-  
 torian, 424  
 ERRATA, 120. 176. 354. 414. 650. 706  
 E.'s Account of Mrs. Mather, O. 113  
 Essex-street Chapel, account of the  
 origin of, 2-3  
 E. T. to Chariclo, 134. Account of  
 Mr. Roe, O. 239  
 Evans, Dr. John, his Letter to Mr.  
 Say, respecting an Election for  
 Ipswich, 64  
 Evans, Rev. J. his Address on Lit-  
 tleter's Conversion, R. 289. His  
 Letter to Dr. Hawker, R. 510.  
 684. His Jubilee Sermon, R. 687.  
 Animadverted on by ABSALOM  
 PHILLIPS, for administering the  
 Lord's Supper at Brixton, 362  
 Evil, on the origin of, 344  
 Excommunication, 149  
 Exeter Assembly, 251  
 Exile, the, 636  
 Experimentalizers in Philosophy,  
 Apostrophe to, 729  
 F.  
 F. on the Discipline of a Christian  
 Community, 17. 85. 190  
 FAIR PLAY's correction of THEO-  
 LOGUS' mistakes, 382. Reply to  
 "An Argument against Christi-  
 anity," 618  
 Falkirk, Mr. Wright's labours at, 516  
 Farmer, Mr. on Miracles, 222.  
 Extract from, in reply to Cha-  
 riclo, 666  
 Fast-Day, remarks on the, by Gog-  
 magog, 32 Remarks on, by THE  
 CHRISTIAN, 104  
 Fetter-lane, debates, Mr. Marsom's  
 account of the, 10  
 Fictions, Grecian, 142  
 Finch, Miss Anne, O. 171. Tribute  
 to the Memory of, 293  
 Flavel, John, see Nightingales.  
 Fleming, Caleb, Anecdote of, 151  
 Flora's Choice, from Herder's Para-  
 mythia, 143  
 Flower, Richard, on the Abolition  
 of Tithe, R. 453  
 Flower, Mr. Benjamin, his Re-  
 marks on the consistent conduct  
 of the Harlow Dissenters, 697  
 Flushing, seige of, described, 468  
 Foley, Rev. Thomas Phillip, his  
 defence of Joanna Southcott, 351  
 Folkestone, lord, his motion re-  
 specting corruption in the H. of  
 Commons, 231  
 Fordham, Mrs. O. 108. Her pro-  
 gress in Religious Knowledge, 109  
 Fortune, 438  
 Foster, Rev. Mr. and A Great  
 Lie, 150  
 Fox, Mr. and the Income Tax, 150  
 French Prophets, the, 634, 635  
 Frey, Mr. 463  
 FRIEND TO FREE DISCUSSION, A,  
 on the Critical Review, 209  
 Fry's, Rev. R. Mortality Improved,  
 R. 511  
 Fulgentio, Father, 82  
 G.  
 G., on Mr. Wyvill's Intended Pe-  
 tition, 209. 262. On the Inde-  
 structibility of Matter, 598  
 Gambier, lord, his trial, 471  
 Gambier's Moral Evidence, second  
 ed. R. 454  
 Gay. See Pope, Mr.  
 Geddes, Dr. his opinion respecting  
 a New Version of the Scriptures, 381  
 General Baptists' Annual Assem-  
 bly, 298. Meeting of Craig-y-  
 Fargod, 695  
 Geography, Mr. Wood's method  
 of teaching, 225  
 Gerrard. Dr. his Institutes of Bibli-  
 cal Criticism, R. 41

- Gisburne, Rev. Mr. account of his prosecution by a Calvinistic faction, 466. Is defended by the Committee of the Unitarian Fund, 467. Deliverance of, Glasgow Theological Library, account of, Glasgow, Mr. Wright's Christian Labours in, 513. Rules of the Unitarian Fund at, GLEANINGS MADE IN A COURSE OF GENERAL READING, 28. 81. 148. 205. 335. 438. Gnostics, their opinion concerning Christ, GOD, Thoughts on the Unity of, 66. A plurality of, both absurd and impossible, 67. His glory reflected from hell, 83. An argument to prove that we know nothing about him, 493. On the Unity of, 545. On Liberty of Indifference in, 662. The being of, essentially proves his unity, 614. His attributes not parts but properties of himself, 617. Whether he is ever angry, God-Man, A, Godwin, Mr. account of his ancestry, GOGMAGOG, on the Fast-Day, Good Friday, Gossiping essential to a popular preacher, Graaf Reinets, Mission, Grafton, the Duke of, his laudable zeal and christian benevolence, Greaves, Mrs. O. Greek Article, Green, Rev. Mr. is publicly foiled respecting the Trinity, 11. Condemns Mr. Marsom's Doctrine, 12. His relation of God's stopping the mouths of heretics, 12—13. Rages against a woman in the church, 13. Gives Mr. Marsom the lie direct, 14. Begins to relax of his severity against Mr. Marsom, 14—15. Declares against the Trinity, 15. A fast is kept on account of his fall; ib. Dies of grief; but did not return to error, ib. Candid reflections on his death, Greenock, Mr. Wright's labours at, Gregory, Dr. See Chatterton. Griesbach, has nearly reduced the Text of the N. T. to its original purity, 154. Has corrupted the Greek Text in some instances. 213. On Editions of, Grundy, Rev. John, his Sermon on Modern Orthodoxy, R. H. H. on Universal Toleration, Hackney Gravel-Pit New Meeting-House, 580—584. On laying the first stone, Hales, ever-memorable, John, and Mr. Lindsey, compared, HAMPSON, W. on the term "Holy Ghost," Harlow, consistent conduct of the Dissenters at, Hawker, Dr. Letter to, R. Hawkes, Rev. Mr. Biographical account of, Hazlitt, Rev. W. his Sermons, R. H. C. R.'s communication of Fables from the Greek Mythology, Heathens, defence of, Heaven, one way of getting to, enough, Heberden, Dr. H. E.'s Report of the Methodist Conference, Hell, the Glory of God supposed to be reflected from, 83. Eternity of the punishment of, on, Herder's Paramythia, Heresy a *nese o'zwax*, Hero-Worship the most rational religion, Herodotus, reference to a passage in, HETERODOXUS, on Infinite Satisfaction for Sin, Hezekiah and Sethon the same, Hill, Rev. Rowland, his Portrait of John Wesley, 148. Brings a young Author to Confession, Holland, Rev. John, Ordination of the, Holy Ghost, 92. Made the World, 493. On the meaning and application of the term, Horsley, Bishop, his politico-pastoral letter, 131. Further account of his letter, Hounsell, Miss Phebe, O. Howlett, Rev. Mr. an inconsistent Unitarian, Hubert, Rev. Francis, some account of, Hume, Mr. his Objection to Miracles considered, 145. On Necessity, Hunt, William, Esq. O.

Hunworth Meeting-house,  
Hurd, Bishop, his general character, 393. His great filial piety, 394. Remarks on by *N.*  
Hurricane. Mrs. Sheppard's account of one in the North Seas,  
Husbandry, Divine,  
Hutchinson, Colonel, converted to Anti-Pædobaptism,

## I.

Idolatry, origin of, among Roman Catholics, 132. Defence of, 498.  
On Christian,  
Illustrations of the Four Gospels, R.  
Illuminations, Jubilee,  
Images, introduction of, into Churches, 314. Whimsical, rhetorical,  
Improved Version of the N. T. design of, explained, 36. 93. Strictures on, 38. 94. Review of the, R. 97. 152. 274. 384. The Text of, considered, 152. Wherein it affects the doctrine of Christianity, 274. On the Punctuation and Orthography, 281. Instances of its departure from Griesbach's Text, 156. THEOLOGUS's additional Strictures on, 211. Critical Examination of the Translation, 217. Letter to the Authors of, 260. Remarks on the rendering of, 1 Cor. i. 2, 11, 266. Vindication of the rendering of, 1 Tim. iii. 16, 270. Remarks upon the account of, in the Quarterly Review, 373. 415. Remarks on the Notes, 384. Instances wherein the R. T. is left without notice, 385. Table of Passages in which the I. V. leaves Griesbach's Text, &c. 388, 566, 677, 733. See Tables. Points wherein the Editors depart from the popular creed, 416. 566. 677. A new Edition of, printed in New England,

INCONSTANT READER's Defence of the Trinity, 491. Reply to, 614. 728

Indian Speech, 495

Indians of N. America, on the Civilization of, 72. Of the Southern parts of the United States, on the Civilization of, 519

INDAGATOR, on the mode of settling the controversy concerning the Miraculous Conception, 20. Reasons for quitting the communion of the Church of England,

## INDEX.

480 INDEX OF CORRESPONDENTS, 773

INDEX, GENERAL, 753

440 Infidels, whether it is right to allow them to attack Christianity

587 in the Monthly Repository, 360, 473

439 Innocency of Involuntary Error, R. 570

367 Inquiry concerning Ordination, 494

Inquisition, in its horror of shedding blood, *burn* heretics, 29. Is destroyed by Bonaparte, 47

INTELLIGENCE, 144. 172. 241. 298. 354. 405. 455. 511. 580.

661 637. 694.

395 Intolerance, 368. Essential to popular preaching, 540

696 Ipswich, curious account of the burial of two children at, 597

504 Ireton, Lord Deputy. See Pope.

*I.*'s account of Mr. Jackson, O. 404

Ivimey's Motives to Gratitude, R. 688

## J.

J. his Review of Meadley's Memoirs of Paley, R. 163

Jackson, Mr. Jabez, O. 404

Jacobins, who are the worst, 169

Jacobins and Jacobites contrasted, 691

Jamaica, dissensions in, 49

Jarrold, Mr. William, O. 693

Jay, Rev. Mr. his account of the late Rev. Mr. Green, 11. His Jubilee Sermon, R. 690

J. B.'s Report of the Northern Unitarian Society, 409

J. D. On the Unity of God, 595

Jebb, Dr. one of Mr. Lindsey's first hearers in London, 2

Jervis, Rev. Thomas, his Sermon on the Christian Name, R. 341

J. E.'s communication of an Original Letter of the Rev. R. Robinson's, 561

JESUS CHRIST, reasons why he said to John "I am thy fellow-servant," 26. Arguments for his simple humanity, 27. CHARICLO on his Ascension, 75. 655.

Remarks, &c. on his conversation with Nicodemus, 88. His calm and dignified conduct on the approach of death, 129. Remarks on his Temptation in the Wilderness, 137. In what sense he may be said to be rich and poor at the same time, 202. Argument against praying to, 256.

Trinitarian views of, 312. On his reply to Nathaniel, 399. And Moses compared, 400. 611. His miracles of greater value than the

71



# INDEX.

76

- dreams of Joseph, 427. On the notion of two natures in, 660. His intention in washing the feet of his disciples, 440. His death is never spoken of as the cause of man's salvation, 451. On sickness, 453. Mr. Wright's views of his nature and office, 465. 466. The only begotten Son of God, 661. The only Head of his Church, 726
- Jewel, Bishop, his Memory, 81
- Jews, in France, 172. The ancient, their notions of angels, 213. The English, their profanation of the, 24 Ps. 412. Mission to the, 463. Proceedings of, on the Jubilee, 641
- J. H. his remarks on A CHURCHMAN, CHARICLO, and Mr. MAR-SOM, 25. Replied to, by Chariclo, 132
- J. L.'s Cottage, a Poem, R. 292
- J. M. on laying the first Stone of the New Meeting-House at Hackney, 636
- Job, 393
- Johnson, Dr. on Milton's Religion, 433
- Johnson, Mr. Joseph, O. 694
- JONES REV. MR. on the Jewish notions respecting Genii, 213. On his "Illustrations," 370. His reply to an Annual Reviewer, 372. His Illustrations, R. 395
- Jones, Mr. Samuel, of Gloucester, his mode of tuition, 533. Biographical account of, 651. Correction of a mistake relative to his Marriage, 655. Some account of his pupils, 696
- J. T. E.'s objections to an Unitarian Liturgy, 546. Paraphrase of the Introduction to John's Gospel, 676
- J. T.'s, communication relative to an Unitarian Minister's Address to Young People on the Death of Mr. Lindsey, 31. His Memoir of the Rev. H. Stogdon, 57, 121, 247. Report relative to the York Academy, 301
- J. T. R.'s Sonnet to the Memory of the Rev. Theo. Lindsey, 46
- Jubilee at Stockholm on account of the Reformation, 483
- Jubilee, British, on the 50th anniversary of our warlike reign, 524. What ought to be done on this occasion, ib. Account of, 579, 585, 641, 695. Proceedings of the Jews on, 641. Sermons, R. 686
- Jubilee Sermons, R., Belsham's 686. Biddulph's, 691. Clouett's, 690. Evans's, 687. Ivimey's, 688. Jay's, 690
- JULIUS, on Pulpit Aspersions, 76
- Judaism and Christianity compared, 618
- Justin Martyr's Dialogue with Trypho, 423
- J. W.'s observations on the existence of a Devil, 134, 326, 433. On John iii, and 13th, 445
- K. Kalm, Mr. his account of a conversation between a Governor of New York and an Indian, 196
- Keane, a market-gardener, expelled the church for scolding in the church-yard, 698
- Kempe against the Rev. Mr. Wickes, 698
- Kenrick, Mrs. O. 53
- Kenrick, Rev. Timothy, his Exposition of the New Testament, R. 622—728
- Kent General Baptists' Association, 405
- KENTISH, REV. MR., correction of an erratum in his paper on Mr. Edwards's death, 56
- Kilburchan, Mr. Wright's labours at, 515
- Kilmalcolm, Mr. Wright's labours at, ib.
- Kilwinning, Mr. Wright's labours at, ib.
- Kingsley, Mr. Wright's labours at, 513
- Kings, their personal virtues no compensation to the people for their incapacity or wickedness as civil magistrates, 685
- Kippis, Dr. his short account of Mr. Samuel Jones, 651
- Kirk of Scotland, infallible, 621
- Koran, perfection of the, 151. Miracles of the, 336
- L. Lamb, Mr. C.'s, his poetical character of De Foe, 745
- Lane, Mrs. O. 692
- Language, on the Invention of, 42
- L. C. on the formation of a Cheap Tract Society, 19. On the use of Organs, 548
- Learning, an affectation of, sometimes essential to popular preaching, 541
- Lectures on the Wisdom of God in the Creation, R. 289
- Lecture at Salter's Hall, 640
- Lee, Mr. [afterwards Solicitor Ge-

- neral] one of Mr. Lindsey's first hearers in London, 2
- Lee, Mrs. her Essay on Government, R. 338. Her views concerning the diffusion of knowledge amongst the poor, 339. Her misrepresentation of Montesquieu, 429
- Legerdemain Tricks and Trinitarianism alike indebted to Mystery, 616
- Lily and Rose, from Herder's Paromythia, 144
- Lenox, Mrs. See Servin
- Letters, original, of Dr. Watts, 10, 186, 253. Of Dr. Doddridge, 64. Of Mrs. Sheppard's, 304. Of Dean Tucker's to Mr. R. Robinson, 307. Of Mr. R. Robinson to —, 308. Of Mr. R. Robinson to Dr. Toulmin respecting Messrs. Hammond and Palmer, 309. Of Mr. Robinson to Dr. Toulmin, respecting his History of the Baptists, 309—311
- Lewin, Rev. Robert, 658
- Lewis's Scourge, 30
- Libertarian, how a consistent one would act towards a wicked man, 723
- Liberty, true idea of religious in a Christian Church, 85. Religious, by Dean Tucker, 307. Lines to, 637, and Necessity contrasted, 723
- License, preaching, Mr. Say's 8
- Lincolnshire and Cambridgeshire Association of Unitarian Ministers, 302—406
- Lindsey, Rev. Theophilus, Memoir of, 1. Removes to London on quitting the living of Catterick, ib. His reasons for resigning the living of Catterick, 1—2. Account of his first Sermon and plan of worship in London, 2. Extract from his Sermon at the opening of Essex-street Chapel, 3. At the age of seventy, resigns his pastoral charge, 4. Is the zealous friend of truth and liberty, ib. His first connexion with Dr. Priestley, ib. Is seized with a paralytic affection at the house of Baron Maseres, 5. Dies, ib. Compared to the ever-memorable John Hales, 28. Address to Young Men on his Death, 31. His letter to Mr. Eaton, 683. His meek and benevolent spirit, 32. Tribute to his Memory; an extract from a Sermon on his Death, 34. Sonnet to his Memory, P. 46
- Littleter, Mr. 289
- Liturgy, Unitarian, of an, 358. First used at Essex-street Chapel, 2. Remarks on an Unitarian, 358. Remarks on the Proposal of an Unitarian, 543. Objections to, 546
- Liverpool, some account of the rise and progress of the Dissenting Congregations at, 658. Earl of, O. 50
- Lloyd, Mrs. O. ib.
- , Rev. Charles, his Two Sermons, R. 454. Receives a Diploma, 698
- London Common Council, on rescinding the Vote of Thanks to Col. Wardle, 472. Begin to revive by the alarms of the Walcheren Expedition, 701
- London Unitarian Society, history of their labours in translating the N. T. 99
- Lords Spiritual, are not allowed to vote against the blood of an individual, but may all give their voices for the shedding of the blood of millions! 538
- Lord's Supper, Dr. Watts's opinion respecting the, 10. Mr. BRET- LAND's Address at, 127. Absalom Phillip's view of, 361. Mr. W. Wood on, 369. AN UNITARIAN CHRISTIAN on the, 612. FAIR PLAY on the, 619
- Love-Feasts, primitive, 211
- Lowdell, Stephen, Esq. O. 693
- Lowth, Bishop, his opinion respecting a New Version of the Scriptures, 381
- Ludlow, General, his character of Ireton, the origin of Pope's Epitaph on Gay, 68
- Luke, remarks on the preliminary Chapters of, 415. The two first Chapters wanting in Marcion's Copies, 424—425
- Lyons, Rev. Mr. Extract of a letter from, giving an account of the Rev. Mr. Astbury, 464. His success in spreading the Gospel in Scotland, 572
- M.
- M. on the adaptation of Unitarianism to the unlearned, 262. On Mr. Wyvill's Petition, 333. Inquiry concerning Ordination, 494. Extract from Farmer, 666

# INDEX.

Madras, Mission,	461	Mice, ancient,	763
M. H. on Popular Preaching,	321	Middlesex Meeting on the Repre-	209
Mahomet, a Prize Poem,	571	sensation in the House of Com-	
Man, in his nature, indestructible,		mons,	472
24. Account of a Petrified one		Milton's Italian Sonnets,	45
in Sweden,	306	Milltown, Lord, is granted a ple-	
Manchester New College, Re-		nary indulgence by the Pope for	
port of the Trustees of, 115, 637.		his own and all his family sins,	686
Statement of the Funds,	117	Milton's Religion,	432, 542
Marcion, some account of,	425	Ministers, Christian, ought to de-	
MARCUS's communication relative		fend religious principles as well	
to "The Old Whig,"	200	as enforce religious practice,	160
MARSOM, Mr. J. his interesting		Miracles, Mr. Hume's objection	
account of the Rev. Mr. Green,		to, considered, 145. Nature of	
10. His doctrine declared to be		the scriptural, 146. May be	
worse than the Devil's, 12.		discovered by man, ib. On the	
Himself and adherents solemnly		natural improbability of, 147.	
denounced and prayed against		Puritan, 207. Farmer on, 222.	
by a Calvinist preacher and		Mr. Sing, on,	357
congregation, ib. Remonstrates		Miraculous Conception, mode of	
with his calumniators, 13.		determining the controversy re-	
Is accused of Blasphemy, and		specting, 70. Quarterly Review	
attempted to be deterred from		on the, 418. Argument against,	
defending the truth by a King's		from the contradictions of Mat-	
Messenger, 14. His candid re-		thew, 419. Inconclusiveness of	
flexions on the death of Mr.		Mr. Stone's arguments against,	
Green, 16. J. H.'s remarks on		552. N.'s remarks on,	565
his arguments, 202. On the		Mischiefs of an Equivocal Expres-	
Pre-existence of Christ,	555	sion,	336
Marsh, Dr., his opinion of Gries-		Mission to the Jews,	463
bach's N. T.	154	Missionary Seminary,	463
MARY's Sonnet to Poesy,	637	Missionary Society, 15th Annual	
Maseres, Baron,	5	Meeting, 459. Collections, 460.	
Mather, Mrs. O.	113	Stations in Africa, 461. Progress	
Matter, on the indestructibility of,		in America, 462. Progress in	
20, 598, 711		the West Indies,	ib.
Matthew, remarks on the prelimi-		Modern Orthodoxy identified with	
nary chapters of, 415. The Ge-		Antichrist, R.	569
nealogy in, contradicts the narra-		Moliere, his play of Tartuffe, why	
tive, 419. The Genealogy in,		prohibited,	336
was wanting in some early co-		Monthly Repository, increasing sale	
pies of the N. T.	420	of the, 120, 474, 530, 642.	
Maullin, Mrs. E.	511	Whether it should be open to	
Meadley, G. W. his Memoirs of		Infidels, 362, 470. The only	
Paley, R.	163	truly impartial Religious Maga-	
Melville, Lord,	509	zine,	614
Memory, remarkable instance of a		MONTHLY RETROSPECT OF	
retentive one, in Bp. Jewel,	82	PUBLIC AFFAIRS, 47, 104,	
MERCATOR's Remarks on a suppo-		166, 227, 294, 344, 401, 468,	
sed mistake in the Memoir of		522, 577, 642, 699.	
Mr. Wood,	368	Montesquieu, Baron, his compari-	
Metaphysical Difficulty, addressed		son of countries, 207. On the	
to Mr. Belsham,	498	slavery of negroes,	429
Methodists, undesigned compli-		Moore, General, death of,	48
ments to, 205. Reasons why		Moral Evil,	550
so many are attracted to their		Moravians, their ingenious and hu-	
meetings, 322. Sticklers for the		mane method of tickling to death,	
established Liturgy, 358. An-		29. Their observance of the	
nual Conference Report,	583	Jubilee, 696. Their useful la-	
VOL. IV.	5		

- hours in the civilization of the  
 inhabitants of Labrador, 196  
 Mortimer, Mr. 56  
 Moses, his example as a Lawgiver,  
 362, and Christ compared, 400, 611  
 Moxos Territory in America, 193  
 Moss, Rev. Thomas, O. 53  
 Motives to Gratitude, R. 688  
 Musæ Seatonianæ, account of the, 531  
 N.  
 N. on the Spanish Patriots, 16.  
 His Vindication of Archbishop  
 Newcome's rendering of Matt.  
 vii. 27, viii. 15, 35. His two ar-  
 guments against Calvinism, 265.  
 On the true rendering of John,  
 vi. 27, 237, 564. On the inten-  
 tion of Jesus in washing the feet  
 of his Disciples, 440  
 Naish, Mrs. Sarah, O. 239  
 Namaquas Mission, 461  
 Nazarenes, 420  
 Necessarians, how a consistent one  
 would conduct himself towards  
 a wicked man, 723  
 Necessity, Philosophical, objections  
 to the Doctrine of, 548. Mr.  
 Allchin on, 722  
 Negapatam Mission, 462  
 Negro-Slavery, 429  
 Nelson, Lord, and the Lord Jesus  
 Christ compared by an "evange-  
 lical" preacher, 77  
 Newcome, Archbishop, vindica-  
 tion of his rendering of Matt.  
 vii. 27. viii. 15, 35. Number of  
 instances wherein his translation  
 has been departed from by the  
 Editors of the Improved Version,  
 217. Character of, by the correct  
 and elegant Messrs. Bennett and  
 Bogue, 631  
 New Testament, difficulties attend-  
 ing the translation of the, 98.  
 The received Version requires  
 revision, 99. General remarks  
 on New Versions, 381. On the  
 disagreement of the evangelical  
 writers, 396  
 New Year's Day Sermons, R. 226  
 Nightingale, Rev. Joseph, his two  
 Sermons on the New Year, R. ib.  
 Nightingales, a pair of evangelical  
 and prophetic, 634  
 Noises, super-natural, 184  
 Non-Elect, a summary way of deal-  
 ing with the, 206  
 Non-Residence, Bishop Porteus on, 535  
 Northern Unitarian Book Society,  
 302, 409  
 Norton, Colonel, 477  
 Norton, Captain, an adopted Indian  
 Mohawk, 496  
 Nosegay, a curious literary one,  
 culled from Bishop Warburton, 393  
 Notcutt, William, O. 586  
 NOTICES, LITTERARY, 55,  
 119, 175, 244, 302, 529, 648,  
 705.  
 N. T. L.'s instructive communi-  
 cation relative to Colonel Hut-  
 chinson, 366  
 Nursery for Ministers of State, 439  
 O.  
 OBITUARY. Mrs. Ansilla Bar-  
 ton, 240. Captain Joseph Brant,  
 53. Mr. William Britcher, 238.  
 Mr. John Davys Browne, 112.  
 Mrs. Sarah Browne, 238. Miss  
 Coveney, 350. Earl of Liver-  
 pool, 50. Mrs. Fordham, 108.  
 Mr. Greaves, 113. Mrs. Phebe  
 Hounsell, 693. William Houn-  
 sell, 693. William Hunt, Esq.  
 53. Mr. Jackson, 405. Mr.  
 William Jarrold, 693. Mr. Jo-  
 seph Johnson, 69. Mrs. Ken-  
 rick, 53. Mrs. Lane, 692. Mrs.  
 Lloyd, 51. Stephen Lowdell,  
 Esq. 693. Rev. Thomas Moss,  
 53. Mrs. Sarah Naish, 239. Mrs.  
 Sarah Neave, 350. Mr. Notcutt,  
 586. Duke of Portland, 693.  
 Miss E. Price, 52. Ebenezer  
 Radcliffe, Esq. 694. Mr. Willi-  
 am Rathbone, 232. Mr. B. Roe,  
 239. Mr. Thomas Soaper, 692.  
 Mr. Simon Tincknell, 113. Mr.  
 Thomas Tripp, 240.  
 Objections to an Unitarian Litur-  
 gy, 543, 546. To the doctrine of  
 Necessity, 548  
 Oconnee Indians, improved state of  
 the, 520  
 Ode, Jubilee, at the Synagogue, 642  
 Odium Theologicum, curious instance  
 of, 393  
 OLD FASHIONED DISSENTER'S  
 Remarks on PRIMITIVUS' Pro-  
 posal of an Unitarian Liturgy, 553  
 "Old Whig," The, 200, 201.  
 Further information concerning,  
 480. Was first published as a  
 Newspaper, 490  
 OLD WHIG, AN, on the "Old  
 Whig," 480  
 Oliver, Rev. D. 464  
 Oliver Cromwell, 631  
 ONE OF THE EDITORS OF THE  
 IMPROVED VERSION, his reply to  
 objectors to that work, 36

# INDEX.

765

- Onesimus's Pulpit, R. 509
- Opie, Mrs. her Lines on the Opening of a Spring Campaign, 345
- Option. Ecclesiastical, 533
- Orators, Indian, 495
- Ordination, Dr. Watt's opinion respecting, 10. Mr. Billingsley's view of, 69. The Editor's view of, 226. Inquiry concerning, 494. Mr. Turner on, 971
- Origen, on the work of the spirit, 89
- Original Sin, Decisions of Common Sense on the Doctrine of, 256. 608
- Orton, Rev. Job, anecdote of, 337. Refused to be called Doctor, 506
- Otaheite, discovered to be a barren spot by the Missionaries, 460
- Ottosus, on Taliesin's and Swedenborg's Creed, 320
- Owen, Dr. *versus* Dr. Manton, 633. His capital method of enslaving a pupil, 934
- Oxygen, 21
- P.
- P.'s Duty and Reward of a Christian, 293
- Pain and Evil, on the Necessity of, 331
- Paisley, Mr. Wright's Christian labours at, 514
- Paley, Memoirs of, R. 163. Sundry minute particulars relative to, 163, 164. His own account of the early part of his academical life, *ib.* Interesting anecdote of, 164, 165. Memoir of, 177. Defends the eternity of the Hell-torments for his *Act*, 178. His Public Lectures, 179. His conduct respecting Subscription to Articles, 179. Marries, 180. His Moral Philosophy, *ib.* His opinion of the Slave Trade, 181. His *Horæ Paulinæ*, 181. His Evidences of Christianity, 182. Dies, 183. His character, *ib.* Explanation of his compliment to the Methodists, 206. His Sermons, R. 446. On Seriousness in Religion, 448. On the Love of God, *ib.*
- Palmer, Rev. S. his Sermon on Female Education, R. 511
- Pantologia, 414, 501
- Paraphrase of the Introduction to John's Gospel, 676
- Paramythia: from the German of Herder, 142
- Park Chapel, Liverpool, 658
- Park, Mr. his Ed. of Warton's Hist. of English Poetry, 119
- PARKES, SAMUEL, on the Indestructibility of Matter, 20. Remarks on his Paper on Matter, 598. His vindication of his Paper on the Indestructibility of Matter, 711
- Parents rejoicing in the Eternal Damnation of a Child, 29
- Parliamentary Proceedings, Reflections on the, 49—50. 104. 106. 168. 298. 346. 349.
- Parsons, Mrs. O. 171
- Patriots, Spanish, 16
- Patricians, Christians of the Second Century, 321
- Peace, the blessings of, happily restored to the North of Europe, 577. 642
- Perry, Mrs. 431
- Person, the term, how used by Unitarians, 493
- Person and Being, 616
- Perspicuity, Dr. Campbell, 286
- Perth, 516
- Pertness and Effrontery Essential to a Preacher's Popularity, 540
- Petition, Mr. Wyvill's intended, 209
- Pickersgill, Rev. Mr. a convert to the truth, 466
- Pitt, Mr. panegyricized by Mr. Clarkson, 83
- Phraseology, affected, 503
- PHILLIPS ABSALOM, his argument against Christianity, 360. AN UNITARIAN CHRISTIAN to, 611. FAIR-PLAY's Reply to, 618
- PHILO, on the Inconsistencies of Quakers, 559
- Plagiarism, a curious instance of, 352
- Plain Christian, A, on Christ the only begotten Son of God, 661
- Platt's, Rev. Mr. Extract of Letter from, relative to Mr. Pickersgill, 466
- Pleasure in some sense depending on Pain, 332
- Πνεῦμα, Observations on the use of the word, 88. Waterland on, *ib.* Clemens Alexand. on, *ib.* Origen, Cyril, the Elder, Hilary of Poitiers, Athanasius, and others, on, 89
- Poetical Sublime made Easy, 152
- POETRY. Translation of Milton's Italian Sonnets, 45. Sonnet to the Memory of the Rev. Theo. Lindsey, M. A. 46. Extempore by the Rev. Dr. Earle, on Diplomas being sent to him, and his friend the Rev. Dr. W. Harris, 66



- POETRY.** Verses by a Weaver of Arbroath, 290. The Cottage, 292. Tribute to the memory of Miss Ann Finch, 292. The Duty and Reward of a Christian, *ib.* On the Return of Spring, 42. Origin of Evil, 344. On the Resurrection, *ib.* On the Opening of a Spring Campaign, 345. Character of De Foe, *ib.* Mahomet, a Prize Poem, by Mr. Rolleston, 571. On laying the first Stone of the New Meeting-House, at Hackney, 636. The Exile, *ib.* To Liberty, 637. Sonnet to Poesy, *ib.* Bp. Porteus's description of War, 532. Ode at the Jewish Synagogue on the Jubilee, 642
- Pollockshaws, Mr. Wright's Christian labours at, 514
- Polytheism, Christian, 25. 132. 208. 498. Not known to Christianity, 313
- Pool, Mrs. 361
- Poor people read those books more attentively which they borrow or buy, than those which are given to them, 20
- Poor, on the diffusion of Knowledge amongst, 340
- Pope, Mr. borrowed some of his figures in the Epitaph on Gay from the Character of Ireton by Ludlow, 68. Borrowed also from Crashaw's Epitaph on Herrys, *ib.*
- Pope, The, his complete degradation as a temporal prince, 471. 699. An English Ambassador publicly drinks his health! 526
- Popery, the Trinity a good argument for, 151
- Port-Glasgow, Mr. Wright's labours at, 515
- Portland, Duke of, O. 693. Is *great* in death, 698
- Portraits of Dissenting Ministers, Inquiry concerning, 197
- Portugal, Reflections, &c. on the Affairs of, 105, 296, 348, 403, 579
- Pray, how to do it acceptably, according to the mode prescribed by modern Evangelists, 77—78
- Prayer, extemporaneous, 544. How consistent on the Necessarian Scheme, 549
- Prayers, Jubilee, at the Synagogues, 641. Evil of long, 723
- Preaching, popular, recommended to Unitarians, 321
- Presbyterian Congregations, on the decline of, 323, 485, 604, 605, 666. On the application of the term, 486, 667
- Price, Miss E., O. 52, 107. Universally admired for her virtue and intelligence, 108
- Priestley, Dr. his persecution for righteousness' sake, 4. A paradoxical opinion of his respecting the learning of the Clergy, 223. His notion about Enoch, Moses, and Elias, 499. Beneficial effects of his emigration, 620. His practice of avoiding controversy in the pulpit, 669
- PRIMITIVUS's Vindication of the Improved Version, in reply to THEOLOGUS, 93. Vindication of the Improved Version of, 1 Tim. iii. 16. 270. On an Unitarian Liturgy, 358. On Eph. ii. 1—6, &c. 443
- Principles, Religious, on the necessity of adherence to, 487, 668
- Porteus, Dr. Biographical account of, 531. His description of War, 532. Is created Bishop, 534. His meeting with Mr. Wakefield, at Stockport, 535. Advanced to the See of London, *ib.* Pronounces the sentence of degradation against Mr. Stone, 537. An Unitarian, 663
- Providence, the design of, in permitting Evil, 724
- Prudence, 103
- Frussia, Reflections, &c. on the Affairs of, 296
- PUBLICATIONS, NEW, 53, 118, 174, 242, 353, 411, 472, 527, 646, 703
- Pulpit, Aspersions, 76. The, by Onesimus, R. 509. Whether the best place for religious controversy, 669
- Punishment, future, 549. Dialogue on Endless, 599
- Puritan Miracles, 207
- Q.**
- Q.'s Report of the General Baptists' Annual Assembly, 298. On the Authors of two Anonymous Tracts, 551
- Quaintness and drollery necessary to a popular preacher, 540
- Quaker, a, sent in search of Banyan, 29
- Quakers' Yearly Epistle, 456
- Quakers, their exertions to promote the Civilization of the North American Indians, 72. On the Inconsistencies of, 559. Have de-

- parted from many of their ancient maxims, 560
- Quarterly Review, and the Improved Version, '373, 415. A Summary of its grand religious principles, 374
- Quarterly Association of Presbyterian Ministers, in Manchester and the Neighbourhood 580, 639
- Queries, Biblical, 215. Relating to Religious Liberty, addressed to the Rev. R. Robinson, by Dean Tucker, 307
- Q. R.'s Inquiry respecting the Works of Socinus, 70
- R.
- Radcliffe, Ebenezer, Esq. 694. Memoir of, 708
- Ramsden, Rev. Mr. hospitably receives Mr. Lindsey, 1
- Rathbone, Mr. William, O. 232. Account of his exertions respecting the Slave Trade, 233. Account of his sufferings from the Quakers, 236
- RATIONAL DISSENTER OF THE OLD SCHOOL, A, on the decline of Presbyterian Congregations, 604
- Rattle-Snake, bite of a, 692
- Rayner, Mrs. one of Mr. Lindsey's first hearers in London, 2
- Read, Mr. account of his re-baptization, 121
- Reason and Revelation, 126. On the office of, in Religion, R, 289. Carnal, 336
- R. L.'s interesting communication of an original letter of Dr. Watts's, 253
- Reform, Parliamentary, 297, 347
- Resurrection, an argument for the, arising from the indestructibility of Matter, 20
- Revelation, Book of, supposed to be a forgery of Cerinthus, 134. On the genuineness of, 317
- REVIEW of, Answer to the Inquiry why are you a Dissenter, 190. Belsham's Jubilee Sermon, 691. Bogue and Bennett's History of Dissenters, from 1688 to 1808, 501, 628. Bransby's Sermons, 102. Bull's Sermon on the Unity of God, 636. Butcher's Unitarian Claim described and vindicated, 679. Campbell's Lectures on Systematical Theology, 281. Dr. Carpenter on Errors respecting Unitarianism, 165. Dr. Carpenter's Introduction to the Geography of the New Testament, 682.
- Dr. Clarke's Office of Reason and Religion, 289. Cloutt, Mr. his Jubilee Sermon of, 690. Davies's Lectures on the Miraculous Conception, 635. Dumb Creatures, a Sermon on Cruelty to, 287. Drummond on the Origin of Evil, 510. Eaton's Narrative, 682. EIPHNIKON. A Sermon by the Rev. J. H. Bromby, 569. Evans's Address on the conversion of a Jew, 289. Evans's Letter to Dr. Hawker, 510. Second Edition, 684. Evans's Jubilee Sermon, 687. Flower's Abolition of Tithes, 453. Gambier's Introduction to the Study of Moral Evidence, 454. Gerrard's Institutes of Biblical Criticism, 41. Grundy's Sermon, 569. A Discourse on the Being of a God, 454. Hazlett's Sermons, 103. Hints on Evangelical Preaching, by a Barrister, part the third, 505. Improved Version of the New Testament, 97, 152, 216, 274, 384. The Innocency of Involuntary Error, 570. Ivimey's Jubilee Sermon, 688. Jay's Jubilee Sermon, 690. Jervis's Sermon on the Christian Name, 341. Jesus of Nazareth, the son of Joseph, a Sermon, 509. Jones's Illustrations of the four Gospels, 395. Kenrick's Exposition, 622, 738. Mrs. Lee's Essay on Government, 339. Lloyd's two Sermons, 454. Memoirs of the Rev. W. Wood, 221. Modern Orthodoxy Identified with Antichrist, by J. Grundy, 569. Mortality improved by Richard Fry, 511. Nightingale's Sermons, 226. Paley's Sermons, 446. Palmer's Apostolical Directions concerning Female Education, 511. A Preservative against Unitarianism, 190. Protestant Dissenters' Almanack, 683. The Pulpit, or a Biographical and Literary Account of eminent Popular Preachers, &c. by Onesimus, 509. Shirfield's Remarks on Wright's Essay on the Miraculous Conception, 453. Stereotype Greek Testament, 383. The Sunday Scholar's first Book, 454. Dr. Toulmin's Memoirs of Bourn, 692. Turner's Lectures, 289. Dr. Veysie's Answer to Dr. Carpenter, 290. Warburton's Letter, 390. Wright, Mr. his Essay on Future Punishment, 340.

- REVIEW** of, Wright's Essay on the Discipline of a Christian Church, 163  
**Rickman**, (Neave) Sarah, O. 350  
**Robinson**, Rev. Robt. on the Indestructibility of Matter, 23. On the blessedness of the blest in damnation of the damned, 29. Original Letter of, on Tucker's *Queries*, 308. Original Letters of, to Dr. Toulmin, 309—311. Why he did not preach on the Trinity, 309  
**Roe**, Mr. B. O. 239  
**Rolleston's** Mahomet, a Prize Poem, 57  
**Rollo**, Duke, anecdote of, 82  
**Romaine**, Rev. Mr. and a Great Lie, 150  
**Roscoe**, Mr. an instance of his benevolence and humanity towards six black slaves, 521. Is chosen corresponding member of the Royal Institution of Amsterdam, 584  
**Royal Calvinist**, 438  
**Russia**, Reflections, &c. on the Affairs of, 228, 295, 471, 644  
**Rusticus** on Original Sin, 256, 608  
**On the "Old Whig,"** 491  
**Rutt**, J. T. his interesting communication relative to Chatterton, 188  
**S.**  
**S.** in Reply to Chariclo relative to a passage in Herodotus, 79. Review of Jones's Illustrations, 395  
**SABRINUS** on the Decline of Presbyterian Congregations, 489. Advice to an Unitarian Preselytist, 539  
**Sachem**, Speech of an enlightened Indian, 197  
**Sancroft**, Archbishop, his opinion of the Burial Service, 83  
**Sanhedrim**, transactions of the Jewish, at Paris, 172  
**Saragossa**, Siege of, 166  
**Saville**, Sir George, one of Mr. Lindsey's first hearers in London, 2  
**Say**, Mr. Francis, 475  
**Say**, Rev. Gyles, one of the ejected Ministers, 5. Further account of, 475. His account of the remarkable Conversion of a Woman, 478. His great sufferings, 479  
**Say**, Mr. Samuel, brief Memoir of, 5. His literary taste and acquirements, 6—7. List of his works, 7. Account of his journey to London, 63. His affectionate Letters to his wife, 184. His Call to the Church at Norwich, 185. Mrs. Sheppard's Letter to, 301. His account of his Father's Sufferings, 479  
**SAY PAPERS**, 7, 63, 184, 303, 481, 587, 730  
**Say**, Mrs. Letter to,—a Fragment, 730—732  
**Sceptics**, their cowardice, 363  
**School-Books**, difficulty of procuring good ones, 224  
**Scott**, Rev. T. his Letter to Mr. Say, 185  
**Scott**, Sir W. on the legality of a clergyman's refusing to bury the children of Unitarians, 596  
**Scotland**, spread of Unitarianism in the West of, 511, 513  
**Secret Articles**, 336  
**Scriptures**, a knowledge of the original languages of the, necessary to a teacher of Religion, 42. On their inspiration, 43  
**S. D.'s** account of W. Britcher, 238. Lines on the death of Mr. Britcher, 344  
**Scaled**, meaning of the word, 370  
**Secker**, Archbishop, some account of, 532—533, 657. His letter to Dr. Watts, relative to Mr. Jones, 653  
**Sectarian Spirit**, how far useful, 487  
**SECUNDUS**, on the use of the word *πνεῦμα*, 88  
**Sedgwick**, Mr. *tales told* of him, 508—509. See Barrister.  
**Servetus**, 175  
**Servin**, his character, 175  
**Sethon** and Hezekiah the same, 27, 208. Story of, from Herodotus, 79. Respecting the site of the Temple where he sacrificed, 665  
**SEVERN**, W. his communication relative to Mr. Sing, 356  
**Seward**, Mr. his account of Chatterton, 189  
**Shakespeare**, explanation of a passage in his Play of Hamlet, 151  
**Sheppard**, Mrs. Biographical account of, 303. Original Letter of, to Mr. Say, 304, 481, 731. One of the writers in the *Spectator*, 431, 481. Refuses to indulge in the pleasures of Stockholm, 483. Determines not to marry a Swede, 484. Letter of, to Mrs. Say, 587. On the Atonement, &c. 731. Her description of a hurricane in the North Seas, 587. Her raptures on England, 588. Her account of Waterland's controversy with Tindal and others, 591. Her gratulations

- on recovery from enthusiasm, 592. Elected chief Nurse in the Foundling, 731
- Sherlock, Dr. a consistent Trinitarian, 632
- Shinfield's Remarks on Wright's Essay on the Miraculous Conception, 453
- Sidmouth, Lord, his motion relative to Preaching Licences, 352
- SILVANUS, in answer to Chariclo on Polytheism, 313, Chariclo to, 491
- SIMONS, THOMAS, his communication relative to Master John Weller, 342. On Bp. Porteus's Unitarianism, 663
- Sin, on infinite satisfaction for, 330. On the Checks to, 724
- Sing, Rev. John, singular narrative respecting his finding of money, 355
- Sleep, from Herder's Paramythia, 145
- Smale, Mr. William, O. 172
- Smith, Rev. Ebenezer, some account of, 11
- Smith, Sir Sydney, his benevolent conduct towards his Slaves in the Brazils, 173
- Soaper, Thomas, O. 692
- Society, state of an infant Christian, 17—18, 85
- Socinus, inquiry respecting the Works of, 70
- Soham New Meeting-House, 468. Subscription received from Norwich Unitarian Congregations for, 586
- Soldiery, Jewish, in Holland, 521
- Soul, naturally immortal, 24
- Sonnet to Poesy, 637
- Southampton, account of a Plague at, 477
- Southcott, Joanna, 351
- Southern Unitarian Society, 302, 410, 474
- Spain demands, as an Article of Peace, intolerance in Religion, 47. Reflections, &c. on the Affairs of, 105, 167, 228, 296, 402, 469, 525, 576, 645, 701
- Spirit Holy, as referred to by John in the 3d Chap of his Gospel, SECUNDUS's Opinion concerning, 88. Waterland's view of, ib. Origen and others on, 89
- Spring, on the Return of, 342
- Standon, Rev. Mr. 249
- Stereotype Greek Testament, R. 383
- Stockdale, John Joseph, Mr. Burke, and Mr. Burke's Executors, 206
- Stockholm, Mrs. Sheppard's description of, 395, 483
- Stogdon, Rev. Hubert, memoirs of, 57, 121. Is converted to the Truth, 58. Is ordained at Shepton Mallet, 59. Is baptized, 60. Marries, 61. Account of his last sickness and death, 62. Account of his literary labours, 121. His person, 122. His great and inflexible integrity, 123. His resolutions respecting a public defence of the divine Unity, 123—124. Supplement to the Memoirs of, 248. Declaration at his Ordination, ib. Extracts from his Letters, 248
- Stone, Rev. Mr. 404, 411, 537. Inconclusiveness of his Arguments against the Miraculous Conception, 552. Subscription for, from Bridport, 586
- Strictures upon the Improved Version, 38
- STURCH, MR. his Examination of the CHURCHMAN's Reasons for being a Churchman, 716
- Styles, John, Killed by a *Kimo*, and Kicked by a Barrister, 506—507. See Hill, Rowland.
- Subscription to Articles of Religion in every sense is improper, 689
- Suffolk Humane Society, 582
- Sully's character of Young Servin, 189
- Sunday Scholar's First Book, R. 454
- Suspended Respiration, 582
- Swan, The Dying, from Herder's Paramythia, 144
- Swansea Christians, 107
- Sweden, Reflections, &c. on the Affairs of, 49, 106, 168, 228, 295, 349, 701. Remarks on the Language of, 482. On the Climate, ib. The King of, 483. Housewives of, 484. Ignorance and vice of the Natives, 588
- Swedenborg, Baron, adopted the Creed of Taliesin, 320
- Sykes, Dr. an honest objector to the Creed of Athanasius, 554. His Letter on the Innocency of Involuntary Error, R. 570
- Synagogue, Royal Visit to the, 241
- T. Review of Campbell's Lectures, 281. Report of the Birmingham Unitarian Tract Society, 405. On the Clerical Petitioners, 432
- Table of Passages in which the Improved Version leaves Griesbach's Texts, together with those in which it leaves the Received Text without sufficient notice, 288, 566, 677, 733

## TABLE OF TEXTS, &amp;c.

Taliesin's Creed adopted by Swedenborg,	
Teat, Mrs.	
Temptation, 510. A grievous,	337,
Remarks on our Lord's,	
'Terms of distinction, their use as applied to Christian Sects,	
Test Laws,	
T. G.'s account of Mrs. Greaves. O.	
T. H.'s account of Miss Phebe Hounsell, O.	
THE CHRISTIAN'S Survey of the Political World, 47, 104, 166, 227, 294, 346, 401, 468, 522, 577, 642, 699.	
Theology derived from the Scriptures, will be simple and wholly practical, 44. Systematic, R.	281
THEOLOGUS'S Strictures on the Improved Version of the N. T. 38. Answered by PRIMITIVUS, 93. His defence of the "Strictures," with further strictures, 94. Correction of a mistake of his, 382. On Col. iv. and 10,	564
THEOPHILUS'S communication of Two Propositions,	220
Thirty-nine Articles, fourteen senses in which they may be subscribed,	206
Thornton, extract from his present State of Turkey, on the credulity of the effendis,	336
Tillotson, Bishop, slandered by the anti-moralists,	631
Time, remarks on the division of,	484
Tincknell, Mr. Simon, O.	113
Tindal, W.	88
Tinevelly, Mission,	462
Tithe, Flower, on the abolition of, R.	453
Tiverton, the Mayor of, swears that four ways of going to heaven are plenty,	335
Tobago Mission,	462
Toleration Act,	352
Toleration, progress of, 105, 521, What,	507
Tombes, Mr. some account of,	367
TOMS, REV. SAMUEL SAY, 5, 6. His communication relative to Mr. Gyles Say,	475
Toplady's short and easy method with the Non-Elect,	206
TOULMIN, DR. his zeal for Unitarianism, 114. His additions to, and corrections of, his Memoirs of Mr. Bourn, 657. His Memoirs of Mr. Bourn, R.	692

## INDEX.

775	Trinitarian Controversy and Exeter Assembly,	251
320	Trinitarianism refuted on its own grounds,	125
208	Trinity, the, not only absurd, but impossible also, 67. Twin-Sister to Transubstantiation, 151. Luther's and Calvin's opinion of the word, 247. Defence of, 491, Work of each separate god assigned and duly apportioned, 492. Reply to AN INCONSTANT READER'S Defence of, 614, 728. Confessedly not a scriptural word,	617
623	Truth, the Triumph of, in the case of a persecuted Christian Minister, 467. A Contraband,	82
342	Tripp, Mr. Thomas, O.	240
263	Tucker, Dean, his Queries to Robert Robinson, 307. On Religious Liberty, ib. On Church Establishments,	307—308
113	Turgot, M. a friend to the Abolition of Slavery,	430
693	Turkey, Reflections, &c. on the affairs of,	49, 105, 167
	Turner, Rev. Mr. 494. His Lectures, R. 289. On Ordination Services,	671
	T. W. on the existence of the Devil,	134, 326
	Two infallible contradictory propositions,	221
	U.	
	Unitarian Association at Swansea,	697
	Unitarian Book Society, 175, 241. Have an undoubted right to call themselves a Christian Society,	375
	Unitarian Cheap Tract Society recommended,	19
	Unitarian Claims vindicated, R.	679
	Unitarian Fund Missionary Society, progress of, 114. Notice respecting the, 244. Report of the last anniversary, 299. Extracts from the Fifth Annual Report of, 463. Sums received by the Editor on account of,	473
	Unitarian Fund, Glasgow,	517
	Unitarian Liturgy,	358, 543, 546
	Unitarian Proselytist, advice to an,	539
	Unitarian Society, raised by Mr. Wright at Thorne in Yorkshire,	465
	Unitarians described and vilified by a Methodist Preacher, 78. Bransby's Sermons recommended to, 102. Popular preaching recommended to, 321. Their manner	



- of preaching too refined for the vulgar, 322. Interesting case affecting the Civil Rights of, 453. Complaints against, of unfairness in argument, 492
- UNITARIAN CHRISTIAN, AN, to Mr. Absalom Phillips, 611
- Unitarianism proved, and Trinitarianism refuted, by what Trinitarians themselves admit, 125, 312. Adapted to the unlearned, 262. Spread of, in the West of Scotland, 511. In America, 640
- Unity of God, 595. The doctrine of Reason and Scripture, R. 656
- "Unsightly Scenes," 688
- Urquhart, Rev. Robert, his letter to Mr. Say, respecting the leather-apron preachers of Soham, 65
- Usko, Rev. Mr. 664
- V.
- Vane, lady, Mrs. Sheppard's account of, 593
- Vegetables, decayed, form coal, carbonic acid gas—and at last generate or nourish new vegetation, 22
- Verses, by a Weaver of Arbroath, 290
- Veysie, Dr. his answer to Dr. Carpenter, R. 290
- VINDEX, on Mrs. Lee, Baron Montesquieu, Mons. Turgot, and Mrs. Sheppard, 429
- Vizagapatam Mission, 462
- Vulgarisms, 503
- W.
- W.'s Unity of Reason and Revelation, 126. Argument against praying to Christ, 256. Report of the Meeting of the Lincolnshire and Cambridgeshire Unitarian Ministers, 406. On the notion of two natures in Christ, 660
- Warner, Rev. Mr. 654
- Walcheren Expedition, 468, 525, 645, 701.
- WALKER, NEIL, his interesting letter on the spread of Unitarianism in the West of Scotland, 511
- Wardle, Mr. 106. Vote of Thanks to, 230. On the Income Tax, 350, and Mrs. Clarke, 404. The friends of corruption defeated in their ungrateful attempts against, 524
- War-Ministers ever ready to seize on any pretext for war, 336
- War, Mrs. Lee on, 340. Horrors of, 468
- Warburton's Letters, R. 390. His remarks on the Earthquake at Lisbon, 392. On the Dramatic Poets, ib. His happy knack of reviling, 393
- W. W.'s biographical account of Mr. Samuel Jones, 551
- Waterland, Dr. on the word rendered wind in the 3d and 8th. of John, 88
- Watts, Dr. original letter of, to Mr. Say, 8. His inquiries respecting the design of Christ's Mission, 9. His remarks on the necessity of insisting on the moral duties, ib. His opinion respecting a true Church, 10. His letter to Mr. Say of invitation to Hedingham Castle, 186. His letter respecting the Psalms and the Assembly's Catechism, 187. Original letter of, to Mr. Stogdon, 253. his sentiments respecting Christian Charity, 254
- Water, on the composition of, 21
- Watson, Rev. Dr. 72
- Wellbeloved, Rev. W. his Memoirs of the Rev. W. Wood, R. 159, 221
- Weller, Master John, his verses on the most remarkable phenomena of Nature, which accompany the return of Spring, 342
- Winder, Rev. Dr. 658
- Welsh Unitarian Fund Mission, 464
- Wesley, Rev. John, his Portrait by Rowland Hill, 148. Remarks on his Sermon on laying the first stone of the New Chapel, City Road, 149. Called "Father," 206
- West Indian Affairs, Reflections, &c. on, 296, 349, 403.
- Western Unitarian Society, 165, 302, 411.
- Western Continent, diffusion of a spirit of inquiry on the, 620
- W. H. on Stone's arguments against the miraculous conception, 552
- Whig, a true, 335
- Whitby, Dr. recanted his Trinitarian errors, 416
- White, John, a writer in the "Old Whig," 489
- Whitehouse, Mrs. E. 511
- Whitfield, George, anecdote of, 30
- Whiston, Daniel, 439
- Wilberforce, Mr. one of Mr. Lindsey's first hearers in London, 2
- WILSON, W. his inquiry after the Portraits and Biography of Dissenting Ministers, 197

- Wiltshire Conference of General Baptists,** 458  
**Wind, on the meaning of the word in Scripture,** 91  
**Wit *versus* Wisdom,** 360  
**Withers, Rev. John, some account of,** 250  
**W. G.'s Report of the Quarterly Association of Presbyterian Ministers in Manchester and its neighbourhood,** 580, 639  
**Wood, Anthony,** 367  
**Wood, Rev. W. remarks on a supposed mistake in the Memoirs of, 368. Memoirs of, R. 159, 221. Defence of,** 669  
**Worship, pure, 3. Causes of the neglect of public,** 324  
**World, the New, conjectures respecting,** 29  
**Wright, Rev. R. his Essay on a Christian Church, R. 103. His Life of Servetus, 175. His Essay on Future Punishment, R. 340. Summary of his Missionary Journeys, 464. His success in preaching the Gospel in Scotland, 512, 513. His rational views concerning the person and office of Christ, 465. An account of his Missionary Journey in Scotland; taken from his Journal, 513. Subjects on which he most frequently preached in Scotland, 516  
**Wyvill, Mr. 5. His intended Petition, 209, 262. Remarks on by M.** 333  
**X.**  
**Xaverius, St. origin of the town of,** 195  
**X. K.'s inquiries respecting the Rev. D. Watson and the Rev. R. Barbould, 72. Strictures on Chariclo, 363. On Bishop Horsley's Pastoral Letter,** 385  
**Y.**  
**Yates, Rev. Mr.** 658  
**Yarmouth, Old Meeting, succession of Ministers at,** 66  
**Yearly Epistle of the Quakers,** 456  
**York Academy, 115, 301, 406. Address to the students at the close of the examination, 406—409. Sums received by the Editor, on account of, 473. Recommended by the Rev. J. Holland,** 639  
**York Baptists, Eaton's Narrative of, R.** 681  
**York, Duke of, inquiry respecting the, 104, 106, 168. His great prudence in not exposing the Jews to contempt,** 124**

# AN INDEX

OF THE

## NAMES AND SIGNATURES OF CORRESPONDENTS.

\* \* \* As different Correspondents have often adopted the same signature, some ambiguity in the references will unavoidably arise; but this is an inconvenience necessarily attached to anonymous communications.

<b>A.</b>		<b>Duncan, E.</b>	<b>637</b>
A.	636	<b>E.</b>	
A. B.	201, 238	E.	113
Adjutor,	69	Editor, The,	684
Allchin, Mr.	141	E. F.	108
Amicus,	293	E. N.	548
An Admirer of Milton,	432	E. T.	239
Anti-Baptistes,	317		
Anti-Calvinist,	198	<b>F.</b>	
A. and Y.	662	F.	17, 85, 190
		Fair Play,	382, 618
		Friend to Free Discussion, A.	209
<b>B.</b>		<b>G.</b>	
B.	373, 415, 586, 619	G.	209, 262, 598
B. D.	697	Gogmagog,	32
Believer in Miracles, A.	145		
Belsham, Rev. T.	119, 202, 662, 687	<b>H.</b>	
B. W.	519	H.	521
Blake, Rev. Mr.	474	Hampson, W.	674
Bransby, Rev. J. H.	102, 542	H. C. R.	142
Brookes, Joshua,	193, 495	H. E.	583
		Heterodoxus,	53
<b>C.</b>		<b>I.</b>	
C.	202, 388, 566, 733	I.	404
Chariclo, 25, 27, 75, 79, 134, 208, 216,		Inconstant Reader, An,	491, 614, 728
313, 363, 366, 498, 664, 666		Indagator,	71
Churchman, A.	25		
Constant Reader, A.	66, 140, 614, 728	<b>J.</b>	
Country Schoolmaster, A.	260	J.	163
Crito,	125, 312	J. B.	409
		J. D.	595
<b>D.</b>		J. E.	561
D. J.	107, 113, 458	J. H.	25, 132
Dillwyn, William,	72	J. L.	292
Disciple of the Old School, A.	661		

J. M.	636	R.	
Jones, Rev. John,	213, 370	Rational Dissenter of the Old	
J. T.	372, 395	School, A,	604
J. T. E.	31, 57, 121, 247, 301	R. L.	253
J. T. R.	46	Rusticus,	256, 491, 608
Julius,	76	Rutt, J. T.	188
J. W.	134, 326, 433, 445	S.	
K.		S.	79, 395
Kentish, Rev. Mr.	56	Sabrinus	489, 539
L.		S. D.	238, 344
L. C.	19, 548	Secundus,	88
M.	262, 333, 494, 666	Severn, Rev. W.	356
Marcus,	230	Silvanus,	313, 498
Marsom, Rev. J., 10, 12, 13, 14, 16, 25,	200, 555	Simons, Thomas,	342, 663
Mary,	637	Sturch, Mr.	716
Mercator,	368	T.	281, 405, 482
M. H.	321	T. G.	113
N.		T. H.	693
N. 16, 27, 35, 237, 265, 440, 564		Theologus,	38, 93, 94, 382, 564
N. T. L.	366	Theophilus,	220
O.		Toms, Rev. Mr.	56, 475
Old Fashioned Dissenter,	543	Toulmin, Rev. Dr.	657, 692
Old Whig,	480	Turner, Rev. W.	289, 404, 671
One of the Editors of the Improved		T. W.	134, 236
Version,	36	U.	
Otiosus,	320	Unitarian Christian, An,	611
P.		V.	
P.	293	Vindex,	429
Parkes, Samuel,	20, 591, 711	W.	126, 256, 406, 660
Phillips, Absalom,	360, 611, 618	Walker, Neil,	511
Philo,	559	W. H.	552
Plain Christian, A,	661	W. J.	580, 639
Primitivus,	93, 270, 358, 443	Wilson, W.	197
Q.		X.	
Q. R.	298, 551	X. Y.	72, 363, 381
	70		

## TABLE OF TEXTS

## EXPLAINED OR ILLUSTRATED.

BOOK.	CHAPTER.	VERSE.	PAGE.
EXODUS,	xxiv.	2, comp. with John iii. 13.	399.
Deut.	xiv.	2, . . . . .	372.
I Chron.	xxix.	20, . . . . .	25.
Psalm,	xix.	12, 13, . . . . .	450.
—	xliv.	6, 7, . . . . .	276.
—	li.	5, . . . . .	608.
—	civ.	3, . . . . .	25.
Job,	xiv.	1, . . . . .	427.
—	—	4, . . . . .	609.
—	xv.	14, . . . . .	427.
—	xxxi.	18, . . . . .	609.
Isaiah,	lii.	8, . . . . .	745.
MATT.	iv.	1, 5, 8, 11, . . . . .	137.
—	vii.	27, . . . . .	35.
—	viii.	15, 17, . . . . .	35.
—	—	17, . . . . .	624.
—	ix.	13, . . . . .	449.
—	xi.	11, . . . . .	427.
—	xii.	31, . . . . .	675.
—	xiii.	2, . . . . .	672.
—	—	12, . . . . .	450.
—	—	39, . . . . .	137.
—	xv.	30, 31, . . . . .	625.
—	xviii.	10, . . . . .	213, 282.
—	—	20, . . . . .	625.
—	xix.	29, . . . . .	626.
—	xx.	1—16, . . . . .	ib.
—	xxiii.	27, . . . . .	ib.
—	xxv.	41, . . . . .	138.
—	—	46, . . . . .	627.
—	xxvi.	74, . . . . .	628.
—	xxvii.	28, . . . . .	751.
—	xxviii.	17, 18, . . . . .	133.



## TABLE OF TEXTS.

BOOK.	CHAPTER.	VERSE.	PAGE.
Mark,	ix.	5,	133.
Mark,	xvi.	19,	664.
Luke,	viii.	12,	138.
—	ix.	33,	314.
—	x.	41, 42,	748.
—	xiv.	23,	739.
—	xix.	8,	749.
—	—	12,	ib.
—	xxiii.	31,	ib.
—	—	39—43,	740—742.
—	xxiv.	51,	665.
—	—	52,	133, 316.
John,	i.	1,	218, 493, 676, 742.
—	—	14,	662,
—	—	15,	219,
—	—	17,	676,
—	—	18,	662.
—	—	30,	219.
—	ii.	19,	743.
—	iii.	6,	609.
—	—	8,	88.
—	—	12,	449.
—	—	13,	399, 445, 743, 744.
—	iv.	25,	744.
—	iv.	62,	27.
—	v.	11,	204.
—	—	18—29,	133.
—	—	37, 38,	745.
—	vi.	27,	237, 564.
—	—	70,	139.
—	vii.	27,	745.
—	viii.	1—11,	ib.
—	—	27,	ib.
—	—	44,	139, 436.
—	—	58,	219, 746.
—	x.	17, 18,	743.
—	xiii.	1—18,	440.
—	—	2,	140.
—	xiv.	13, 14,	133.
—	xvi.	25—28,	500.
—	xvii.	3,	220.
—	xviii.	37,	44.
—	xx.	23,	746.
—	xxi.	7,	751.
Acts,	i.	9,	264, 747.
—	—	10,	665.
—	ii.	24,	747.
—	—	25—36,	748.
—	—	40,	750.
—	—	44—45,	748.
—	iv.	24,	26.
—	—	32,	748.
—	viii.	26, &c.	749.
—	ix.	3—6,	365.
—	—	14,	220.
—	x.	38,	326.
—	xvi.	30, 31,	749.
—	xvii.	32,	750.
—	xviii.	3,	ib.

# TABLE OF TEXTS.

777

BOOK.	CHAPTER.	VERSE.	PAGE.
—	xix.	16, . . .	751.
—	xxii.	16, . . .	270.
Romans,	v.	12—19, . . .	259.
—	viii.	29, . . .	747.
—	ix.	3, . . .	215.
—	xv.	5, 6, . . .	639.
—	—	25, 26, . . .	748.
1 Cor.	i.	2, &c. . .	266, 274.
—	vii.	14, . . .	443.
—	viii.	5, . . .	221.
—	xiii.	5, . . .	748.
—	xv.	8, . . .	365.
—	—	21, 22, . . .	259.
—	xvi.	1—4, . . .	749.
2 Cor.	viii.	1—4, . . .	ib.
—	—	9, . . .	202, 274, 553, 557.
Gal.	v.	5, . . .	449.
Eph.	i.	17, 18, . . .	443.
—	ii.	1—6, . . .	ib.
—	iii.	3, . . .	610.
—	—	19, . . .	274.
—	vi.	11, . . .	327.
Col.	i.	15, &c. . .	378, 747.
—	—	18, . . .	747.
—	—	29, . . .	275.
—	—	10, . . .	451.
—	ii.	18, . . .	2, 134, 216.
—	iv.	10, . . .	564.
1 Tim.	i.	4, . . .	37, 94.
—	—	15, 16, . . .	96.
—	ii.	5, . . .	220.
—	iii.	6, 7, 11, . . .	327.
—	—	16, . . .	38, 93, 213, 270, 275.
—	iv.	1, . . .	38.
2 Tim.	ii.	26, . . .	328.
—	iii.	16, . . .	95.
Titus,	ii.	3, . . .	328.
—	—	14, . . .	ib.
Philemon,	ii.	9, 10, . . .	96.
Heb.	xii.	22, . . .	452.
—	xiii.	8, . . .	451.
James,	i.	13, . . .	437.
—	iv.	7, . . .	329.
—	v.	8, . . .	ib.
2 Peter,	i.	1, . . .	255.
1 John,	iii.	8, . . .	330.
—	iv.	19, . . .	448.
Jude,	—	9, . . .	433, 436.
Rev.	i.	4, . . .	747.
—	ii.	10, . . .	434.
—	xii.	9, 10, . . .	434, 435.
—	xix.	10, . . .	26.
—	xx.	10, . . .	435.
—	xxii.	9, . . .	26.