

FROM OUR LONDON CORRESPONDENT.

MORMONISM.—We understand the latter-day Saint population is likely to answer well in this town, as far as the Kingdom of God is concerned. A number of well-minded females were "dipped" in the tide, according to the dictum of the officiating Saint, on Thursday last, near the Poor-house Spill, about the time of high-water; and in the evening of the same day, we believe, some of the rougher sex were soured as before the baptismal font in the same element. The impression of hands is not the same, as in the case of the paying the fee, can then lay claim to baptism, and Mormon prophets are becoming as numerous in Douglas as the prophets of Baal were in the days of Elijah; and the former are as great impostures as the latter were—scoundrels, the Mormon seers are great knaves. We were not so surprised to hear of the latter, as the fanatics paying the fee for their lives, for being guilty of such presumptuous folly, plunging into cold water at the present inclement season. — *The Means Liberal.*

From the "Reformation" to the "glorious revolution" of 1688, the Church was struggling for an entirety of dominion, as well secular as ecclesiastical; and from 1688 till 1831 she held a complete master-

Law-mongers, the white slave-mongers, and all the other mongers; and now we meet the monster under his new and more seductive mask of a church-abuse monger, come to try the last prank upon the political stage.

person must be man's title-deed to the representation (by himself, or with his consent by his representative) of his life, his liberty and his property.

To go back, for a moment, "to the working men who generally concur in HUME's definition," we have this one powerful guarantee, that not one of those who were instrumental in drawing up the Charter can be meant, as such a backward move would inevitably consign them to their political tomb; and, we are not a little struck with the fact, that O'CONNELL, HUME, and WILLIAMS, with CRAWFORD, ROBCOCK, and others supporting, are appended to the original

their fanciful imaginations built a tight little bark for Whiggery to float a little longer on the stream but they have been mistaken. We were not asleep we knew what was to have been the sequel of a Whig triumph at Leeds. We told the people that it was to have been followed by a similar side blow at Chartism, at Leicester, Manchester, and Birmingham; and by a whip in London. Hence, we saw the full value of our triumph at Leeds.

The Beggarmen follows; and he who has made so much of Irish ignorance, recommends, of all sorts,

funds fall much short of the expense they were obliged to incur. Their balance-sheet will shortly be published—with an appeal to those of their brethren who have not yet sent their mite in aid of "Dan's Chartist Welcome," to do so forthwith. We will anticipate them a week or so. We make that appeal for them *now*, and we call upon the Chartist to respond.

The Committee also purpose, (after collecting as much from their own friends as they can, and should there still be a *deficit*,) to wait upon "the Doctor"

THE QUESTION OF DISSENT.

From the "Reformation" to the "glorious revolution" of 1688, the Church was struggling for an entirety of dominion, as well secular as ecclesiastical; and from 1688 till 1831 she held a complete master-

Law-mongers, the white slave-mongers, and all the other mongers; and now we meet the monster under his new and more seductive mask of a church-abuse monger, come to try the last prank upon the political stage.

person must be man's title-deed to the representation (by himself, or with his consent by his representative) of his life, his liberty and his property.

To go back, for a moment, "to the working men who generally concur in HUME's definition," we have this one powerful guarantee, that not one of those who were instrumental in drawing up the Charter can be meant, as such a backward move would inevitably consign them to their political tomb; and, we are not a little struck with the fact, that O'CONNELL, HUME, and WILLIAMS, with CRAWFORD, ROBCOCK, and others supporting, are appended to the original

their fanciful imaginations built a tight little bark for Whiggery to float a little longer on the stream but they have been mistaken. We were not asleep we knew what was to have been the sequel of a Whig triumph at Leeds. We told the people that it was to have been followed by a similar side blow at Chartism, at Leicester, Manchester, and Birmingham; and by a whip in London. Hence, we saw the full value of our triumph at Leeds.

The Beggarmen follows; and he who has made so much of Irish ignorance, recommends, of all sorts,

funds fall much short of the expense they were obliged to incur. Their balance-sheet will shortly be published—with an appeal to those of their brethren who have not yet sent their mite in aid of "Dan's Chartist Welcome," to do so forthwith. We will anticipate them a week or so. We make that appeal for them *now*, and we call upon the Chartist to respond.

The Committee also purpose, (after collecting as much from their own friends as they can, and should there still be a *deficit*,) to wait upon "the Doctor"

