







Chayd

## 



E55






|  |  |
| :---: | :---: |
|  | The $\mathrm{B}_{\text {id }}$ |
|  |  |
|  |  |
| Divine Providence，＂Neither of these will scrve his side of the question．He has more to lose than to |  |
|  |  |
| gain by an appeal to that court．For his own sake，and for the sake of his order，it would be well if | not |
|  |  |
| and for the sake of his order，it would be well if Pund＇s suggestion could be acted on．＇Lhat far－sec－ ing pessonanger renanks that：－ | ning Chartists？to lead in and cffort to disserer Chured from ate？Verily，we live in strange tinies！ |
| ing personage remarks that：－ There has been a deal of talk in the House of Commons |  |
|  |  |
|  |  |
| ing those most concemed to deal with the |  |
|  |  |
| in best，whether in the manner Punch points out，in the voting of lim a bore and a nuisance，we clude this notice of his impious vagaries by onicling the fact that his influence for cvil scems |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { at. Spite of his "fantastical opinions," the Bill for } \\ & \text { protecting infants and females went into committee. } \\ & \text { In answer to the old dotard's rayings, the Duke of } \end{aligned}$ |  |
|  |  |
| There were some parts of the prosess of calico－printingvery injutious to health，in the washing and dying of cloths；and he thought that sixteen hours＇lab |  |
|  |  |
| day was sufticient，without sitting up the whole nightstitching picces of calico together．Nothing had been suid to induce him to alter his opinion，especially afte |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Thus another move has been made in the right direc tion．The principle of protection and restriction has | 成 |
|  |  |
| $\left\lvert\, \begin{aligned} & \text { been applied to another class of woikers: and the } \\ & \text { day of suceess for the workers generally, on the } \\ & \text { ouretinn of short time, brought s much nearer : } \end{aligned}\right.$ | rill |
|  |  |
| question of short time，brought so much nearer：and <br> this too in spite of＂Philosophy＂and＂Philoscyhy＇s＂ |  |
|  |  |
|  |  |
| tion to the Clureh and thereatened＂danger，＂that it |  |
|  |  |
| is not at all unlikely that the latter portion will cometrue also，and poor Ond Morner be left，in her day of |  |
|  |  |
|  |  |
| has been raised so oft，and such cruelties and cnor－ mities practised by virtue of such＂cry；＂to avert the | Stemememe |
|  |  |
|  |  |
| ＂danger＂is set up，because they know the day of |  |
|  | young man has just arrived quite safe from England， <br> monies recerved by mr．o＇connoh． |
|  |  |
|  |  |
|  |  |
| this：but events have proved the truth of the allega－ gation．Since that period the Penal Laws，passe |  |
|  |  |
| to maintain ascendancy，have disappeared：and with these the principle on was wholly given up <br> was wholly given up． |  |
|  |  |
| Cotemporaneously with this，we have had the pro－ ject to endow another Church：and we have that |  |
| project all．but the law of the land．The Maynooth Endowment Bill has＂passed the Commons；＂and |  |
|  |  |
|  |  |
|  |  |
| sate |  |
|  |  |
|  |  |
|  |  |
| Eei iow any man，reosmixing the priniele of | RECEIPTS OF CO－OPERATIVE LAND SOOpER SECRETARY．suares． |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| principle which alone justificd the endowment of any（hear） and he believed that their lordships were in great danger |  |
|  |  |
|  |  |
|  |  |
|  |  |

回宜




| 1 mftobe | THE LAND！ | THE NORTHERN STAR． |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ＋ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Namen |  |
|  |  |  |  | Namen | 边 |
|  |  | Some |  | atemen |  |
|  |  |  |  |  | Hime |
|  |  |  |  |  |  |
|  |  |  | ded |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Nammemin |  |
|  |  |  |  | 为 |  |
|  |  |  |  |  |  |
| nit |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | \％ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | 为 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | and |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | TO MR．PROUT，229，STRAND，LONDON． |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | dima |  | 易 | 为 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Sumemb | 边 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | 为 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | 为 |  |  |
|  |  |  |  |  | $)^{\text {a }}$ |
|  |  |  |  |  |  |
|  |  |  |  |  | cisimid |
|  |  |  |  |  |  |
|  |  |  | 为 |  | Heseai， |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | amin |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | ata |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


| Bolite fittell |  | flarliament． |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| unsios． |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Isarim |  |  |  |  |
| Sersind |  |  |  |  | dita |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Emin |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| mith tio rereat |  |  |  |  |  |
| tued |  |  |  | lo |  |
|  |  |  |  |  |  |
| cout |  |  |  |  |  |
|  | den |  |  |  | ${ }_{\text {rind }}$ |
|  |  |  |  |  |  |
|  |  |  |  |  | Ttie Laxd．pany brom |
|  |  |  |  |  |  |
|  |  |  |  |  | tist Co .0 |
|  | \％ |  |  |  |  |
|  |  |  |  |  | \％ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Thit |  |  |  |
|  |  | Fomem |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | 为 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | mater hinmer | dita minit |
|  |  | Come | Ioin samems thithat |  |  |
|  |  |  | dem |  |  |
|  |  |  | and |  |  |
|  |  |  | come |  |  |
|  |  |  |  | den |  |
|  | ata |  |  |  |  |
|  |  |  | mede |  |  |
|  | 隹 |  |  |  |  |
|  |  |  |  |  | freme |
|  |  | Hex |  | tree |  |
|  |  | nemil |  |  |  |
|  |  | and |  |  | 为 |
|  | ， | det |  |  |  |
|  | dic | dind |  |  |  |
|  | 何 |  |  |  |  |
|  |  |  | at ．．．．．．．．．． |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 为 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 隹 | HOUSE OF COMMONS，TU <br> The house sat at four oclock |  |  |
|  |  |  |  |  |  |
|  |  |  | Hiomen momme |  |  |
|  |  |  | coin |  | drem |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ，mement |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | aso |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | dic |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Rid |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | dimstaname aint |  |  |  |  |
|  |  |  |  |  |  |
|  | 2amm |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | minem |
|  |  |  | may |  |  |
|  |  |  | den | vitit | （i） |
|  |  |  |  | An |  |
| Latio |  |  |  |  | \％ |
|  |  |  |  |  | ， |
|  |  |  |  |  | （ent |
|  |  |  |  |  | dind |
|  | mefrimitic | math im |  |  |  |
|  |  |  |  |  | d，in the Parish of St，Margals： Saturdar，June 7，184i， |

